



Precinct Summary Report

Jackson County, Tennessee  
2026 State Primary and County General  
TNJACPG6  
8/6/2026

|                               |     |
|-------------------------------|-----|
| E - # Of Election Day         | 100 |
| A - # Of Paper Absentee       | 3   |
| W - # Of Walk-In Early Voting | 128 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 231    |
| VOTER TURNOUT:     | 32.13% |
| REGISTERED VOTERS: | 719    |

61-6-1

| ----- VOTES ----- |   |    |       |         |                                          |
|-------------------|---|----|-------|---------|------------------------------------------|
| E                 | A | W  | TOTAL | %       |                                          |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=174         |   |    |       |         |                                          |
| 20                | 0 | 22 | 42    | 24.14%  | (R) Governor                             |
| 17                | 0 | 35 | 52    | 29.89%  | Marsha Blackburn                         |
| 40                | 1 | 39 | 80    | 45.98%  | Monty Fritts                             |
| 0                 | 0 | 0  | 0     | 0.00%   | John Rose                                |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=140         |   |    |       |         |                                          |
| 61                | 1 | 78 | 140   | 100.00% | (R) United States Senate                 |
| 0                 | 0 | 0  | 0     | 0.00%   | Bill Hagerty                             |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=151         |   |    |       |         |                                          |
| 2                 | 0 | 6  | 8     | 5.30%   | (R) U.S. House District 6                |
| 32                | 0 | 24 | 56    | 37.09%  | Natisha Brooks                           |
| 15                | 1 | 40 | 56    | 37.09%  | Johnny Garrett                           |
| 16                | 0 | 15 | 31    | 20.53%  | Jon Henry                                |
| 0                 | 0 | 0  | 0     | 0.00%   | Van Hilleary                             |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=136         |   |    |       |         |                                          |
| 60                | 1 | 75 | 136   | 100.00% | (R) Tennessee Senate District 15         |
| 0                 | 0 | 0  | 0     | 0.00%   | Paul Bailey                              |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=142         |   |    |       |         |                                          |
| 61                | 1 | 80 | 142   | 100.00% | (R) Tennessee House District 40          |
| 0                 | 0 | 0  | 0     | 0.00%   | Michael Hale                             |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=130         |   |    |       |         |                                          |
| 57                | 1 | 72 | 130   | 100.00% | (R) State Executive Committeeman Dist 15 |
| 0                 | 0 | 0  | 0     | 0.00%   | Mike Callahan                            |
|                   |   |    |       |         | Write-In                                 |

| ----- VOTES ----- |   |    |       |         |                                          |
|-------------------|---|----|-------|---------|------------------------------------------|
| E                 | A | W  | TOTAL | %       |                                          |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=127         |   |    |       |         |                                          |
| 58                | 1 | 68 | 127   | 100.00% | (R) State Exec Committeewoman Dist 15    |
| 0                 | 0 | 0  | 0     | 0.00%   | Linda Clark                              |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=40          |   |    |       |         |                                          |
| 3                 | 2 | 5  | 10    | 25.00%  | (D) Governor                             |
| 0                 | 0 | 0  | 0     | 0.00%   | Carnita Atwater                          |
| 8                 | 0 | 17 | 25    | 62.50%  | Tim Cyr                                  |
| 2                 | 0 | 0  | 2     | 5.00%   | Jerri Green                              |
| 2                 | 0 | 1  | 3     | 7.50%   | Adam "Ditch" Kurtz                       |
| 0                 | 0 | 0  | 0     | 0.00%   | Kevin Lee McCants                        |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=34          |   |    |       |         |                                          |
| 5                 | 0 | 8  | 13    | 38.24%  | (D) United States Senate                 |
| 3                 | 0 | 6  | 9     | 26.47%  | Marquita Bradshaw                        |
| 2                 | 1 | 2  | 5     | 14.71%  | Maria Brewer                             |
| 3                 | 0 | 1  | 4     | 11.76%  | Kevin Lee McCants                        |
| 1                 | 0 | 2  | 3     | 8.82%   | Civil Miller-Watkins                     |
| 0                 | 0 | 0  | 0     | 0.00%   | Diana Onyejiaka                          |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=36          |   |    |       |         |                                          |
| 4                 | 2 | 9  | 15    | 41.67%  | (D) U.S. House District 6                |
| 4                 | 0 | 6  | 10    | 27.78%  | Lore Bergman                             |
| 2                 | 0 | 2  | 4     | 11.11%  | Mike Croley                              |
| 3                 | 0 | 1  | 4     | 11.11%  | Christopher Martin Finley                |
| 2                 | 0 | 1  | 3     | 8.33%   | Miriam Leibowitz                         |
| 0                 | 0 | 0  | 0     | 0.00%   | Chaney Mosley                            |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=0           |   |    |       |         |                                          |
| 0                 | 0 | 0  | 0     | 0.00%   | (D) Tennessee Senate District 15         |
| 0                 | 0 | 0  | 0     | 0.00%   | No Candidate Qualified                   |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=34          |   |    |       |         |                                          |
| 14                | 2 | 18 | 34    | 100.00% | (D) Tennessee House District 40          |
| 0                 | 0 | 0  | 0     | 0.00%   | Daniel T. Hawthorne                      |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=35          |   |    |       |         |                                          |
| 7                 | 0 | 10 | 17    | 48.57%  | (D) State Executive Committeeman Dist 15 |
| 7                 | 2 | 9  | 18    | 51.43%  | Mcnally "Mack" Lunn                      |
| 0                 | 0 | 0  | 0     | 0.00%   | Troy D. Smith                            |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=32          |   |    |       |         |                                          |
| 7                 | 0 | 10 | 17    | 53.13%  | (D) State Exec Committeewoman Dist 15    |
| 7                 | 0 | 8  | 15    | 46.88%  | Sara Kruszka                             |
| 0                 | 0 | 0  | 0     | 0.00%   | Anne Ferrell Quillen                     |
|                   |   |    |       |         | Write-In                                 |

| ----- VOTES ----- |   |     |       |         |                                       |
|-------------------|---|-----|-------|---------|---------------------------------------|
| E                 | A | W   | TOTAL | %       |                                       |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=227         |   |     |       |         |                                       |
| 83                | 3 | 102 | 188   | 82.82%  | <b>County Mayor</b>                   |
| 13                | 0 | 16  | 29    | 12.78%  | (R) Brian Lee                         |
| 2                 | 0 | 8   | 10    | 4.41%   | (D) Aurora Wells                      |
| 0                 | 0 | 0   | 0     | 0.00%   | (I) Jim Morgan                        |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 3        |   |     |       |         |                                       |
| VOTES=359         |   |     |       |         |                                       |
| 46                | 1 | 67  | 114   | 31.75%  | <b>County Commissioner District 6</b> |
| 42                | 1 | 47  | 90    | 25.07%  | (R) Kevin D. Cummins                  |
| 64                | 3 | 87  | 154   | 42.90%  | (R) Mark Dosch                        |
| 0                 | 0 | 1   | 1     | 0.28%   | (I) Anthony Buck                      |
| 0                 | 0 | 0   | 0     | 0.00%   | Write-In                              |
| 0                 | 0 | 0   | 0     | 0.00%   | Write-In                              |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=204         |   |     |       |         |                                       |
| 87                | 3 | 113 | 203   | 99.51%  | <b>County Trustee</b>                 |
| 0                 | 0 | 1   | 1     | 0.49%   | (R) Anthony "Mudcat" Flatt            |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=229         |   |     |       |         |                                       |
| 37                | 0 | 43  | 80    | 34.93%  | <b>Sheriff</b>                        |
| 53                | 3 | 73  | 129   | 56.33%  | (R) Chris Carter                      |
| 9                 | 0 | 11  | 20    | 8.73%   | (I) Marty Hinson                      |
| 0                 | 0 | 0   | 0     | 0.00%   | (I) Roy David Shepherd                |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=206         |   |     |       |         |                                       |
| 86                | 3 | 115 | 204   | 99.03%  | <b>Circuit Court Clerk</b>            |
| 2                 | 0 | 0   | 2     | 0.97%   | (R) Jeff Hardy                        |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=211         |   |     |       |         |                                       |
| 89                | 3 | 116 | 208   | 98.58%  | <b>County Clerk</b>                   |
| 3                 | 0 | 0   | 3     | 1.42%   | (I) Brandon "Murtle" Stafford         |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=200         |   |     |       |         |                                       |
| 85                | 3 | 112 | 200   | 100.00% | <b>Register Of Deeds</b>              |
| 0                 | 0 | 0   | 0     | 0.00%   | (R) Michelle Hix                      |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=192         |   |     |       |         |                                       |
| 81                | 2 | 103 | 186   | 96.88%  | <b>Road Superintendent</b>            |
| 4                 | 0 | 2   | 6     | 3.13%   | (I) Daniel Garrison                   |
|                   |   |     |       |         | Write-In                              |
| VOTE FOR 1        |   |     |       |         |                                       |
| VOTES=221         |   |     |       |         |                                       |
| 41                | 0 | 44  | 85    | 38.46%  | <b>School Board Member District 6</b> |
| 53                | 3 | 80  | 136   | 61.54%  | (R) Lisa D. Finch                     |
| 0                 | 0 | 0   | 0     | 0.00%   | (I) Dustin Kennedy                    |
|                   |   |     |       |         | Write-In                              |

| ----- VOTES ----- |   |    |       |        |                                                 |
|-------------------|---|----|-------|--------|-------------------------------------------------|
| E                 | A | W  | TOTAL | %      |                                                 |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=164         |   |    |       |        |                                                 |
| 52                | 1 | 58 | 111   | 67.68% | <b>Supreme Court - Hixson</b>                   |
| 22                | 0 | 31 | 53    | 32.32% | Retain                                          |
|                   |   |    |       |        | Replace                                         |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=161         |   |    |       |        |                                                 |
| 49                | 1 | 53 | 103   | 63.98% | <b>Supreme Court - Wagner</b>                   |
| 23                | 0 | 35 | 58    | 36.02% | Retain                                          |
|                   |   |    |       |        | Replace                                         |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=161         |   |    |       |        |                                                 |
| 55                | 1 | 53 | 109   | 67.70% | <b>Ct of Appeals Eastern Div - Phillips III</b> |
| 18                | 0 | 34 | 52    | 32.30% | Retain                                          |
|                   |   |    |       |        | Replace                                         |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=161         |   |    |       |        |                                                 |
| 52                | 1 | 55 | 108   | 67.08% | <b>Ct of Appeals Western Div - Maroney</b>      |
| 21                | 0 | 32 | 53    | 32.92% | Retain                                          |
|                   |   |    |       |        | Replace                                         |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=161         |   |    |       |        |                                                 |
| 51                | 1 | 57 | 109   | 67.70% | <b>Ct of Appeals Western Div - Smith</b>        |
| 22                | 0 | 30 | 52    | 32.30% | Retain                                          |
|                   |   |    |       |        | Replace                                         |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=163         |   |    |       |        |                                                 |
| 51                | 3 | 53 | 107   | 65.64% | <b>Ct of Crim Appeals Eastern Div - Street</b>  |
| 22                | 0 | 34 | 56    | 34.36% | Retain                                          |
|                   |   |    |       |        | Replace                                         |
| VOTE FOR 1        |   |    |       |        |                                                 |
| VOTES=164         |   |    |       |        |                                                 |
| 54                | 3 | 56 | 113   | 68.90% | <b>Ct of Crim Appeals Eastern Div - Sword</b>   |
| 20                | 0 | 31 | 51    | 31.10% | Retain                                          |
|                   |   |    |       |        | Replace                                         |