



# Precinct Summary Report

Jackson County, Tennessee  
2026 State Primary and County General  
TNJACPG6  
8/6/2026

|                               |    |
|-------------------------------|----|
| E - # Of Election Day         | 77 |
| A - # Of Paper Absentee       | 3  |
| W - # Of Walk-In Early Voting | 51 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 131    |
| VOTER TURNOUT:     | 37.54% |
| REGISTERED VOTERS: | 349    |

51-5-1

| ----- VOTES ----- |   |    |       |         |                                          |
|-------------------|---|----|-------|---------|------------------------------------------|
| E                 | A | W  | TOTAL | %       |                                          |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=99          |   |    |       |         |                                          |
| 16                | 0 | 15 | 31    | 31.31%  | (R) Governor                             |
| 12                | 0 | 8  | 20    | 20.20%  | Marsha Blackburn                         |
| 29                | 1 | 18 | 48    | 48.48%  | Monty Fritts                             |
| 0                 | 0 | 0  | 0     | 0.00%   | John Rose                                |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=74          |   |    |       |         |                                          |
| 37                | 1 | 35 | 73    | 98.65%  | (R) United States Senate                 |
| 0                 | 0 | 1  | 1     | 1.35%   | Bill Hagerty                             |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=85          |   |    |       |         |                                          |
| 1                 | 0 | 2  | 3     | 3.53%   | (R) U.S. House District 6                |
| 22                | 0 | 13 | 35    | 41.18%  | Natisha Brooks                           |
| 14                | 1 | 14 | 29    | 34.12%  | Johnny Garrett                           |
| 7                 | 0 | 11 | 18    | 21.18%  | Jon Henry                                |
| 0                 | 0 | 0  | 0     | 0.00%   | Van Hilleary                             |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=77          |   |    |       |         |                                          |
| 39                | 1 | 37 | 77    | 100.00% | (R) Tennessee Senate District 15         |
| 0                 | 0 | 0  | 0     | 0.00%   | Paul Bailey                              |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=83          |   |    |       |         |                                          |
| 43                | 1 | 38 | 82    | 98.80%  | (R) Tennessee House District 40          |
| 0                 | 0 | 1  | 1     | 1.20%   | Michael Hale                             |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=73          |   |    |       |         |                                          |
| 34                | 1 | 38 | 73    | 100.00% | (R) State Executive Committeeman Dist 15 |
| 0                 | 0 | 0  | 0     | 0.00%   | Mike Callahan                            |
|                   |   |    |       |         | Write-In                                 |

## ----- VOTES -----

| E          | A | W  | TOTAL | %       |                                          |
|------------|---|----|-------|---------|------------------------------------------|
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=71   |   |    |       |         |                                          |
| 32         | 1 | 38 | 71    | 100.00% | (R) State Exec Committeewoman Dist 15    |
| 0          | 0 | 0  | 0     | 0.00%   | Linda Clark                              |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=24   |   |    |       |         |                                          |
| 4          | 0 | 1  | 5     | 20.83%  | (D) Governor                             |
| 0          | 0 | 0  | 0     | 0.00%   | Carnita Atwater                          |
| 10         | 2 | 4  | 16    | 66.67%  | Tim Cyr                                  |
| 1          | 0 | 0  | 1     | 4.17%   | Jerri Green                              |
| 0          | 0 | 2  | 2     | 8.33%   | Adam "Ditch" Kurtz                       |
| 0          | 0 | 0  | 0     | 0.00%   | Kevin Lee McCants                        |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=24   |   |    |       |         |                                          |
| 7          | 2 | 2  | 11    | 45.83%  | (D) United States Senate                 |
| 7          | 0 | 1  | 8     | 33.33%  | Marquita Bradshaw                        |
| 1          | 0 | 2  | 3     | 12.50%  | Maria Brewer                             |
| 0          | 0 | 0  | 0     | 0.00%   | Kevin Lee McCants                        |
| 0          | 0 | 2  | 2     | 8.33%   | Civil Miller-Watkins                     |
| 0          | 0 | 0  | 0     | 0.00%   | Diana Onyejiaka                          |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=24   |   |    |       |         |                                          |
| 3          | 0 | 2  | 5     | 20.83%  | (D) U.S. House District 6                |
| 6          | 2 | 3  | 11    | 45.83%  | Lore Bergman                             |
| 2          | 0 | 0  | 2     | 8.33%   | Mike Croley                              |
| 1          | 0 | 1  | 2     | 8.33%   | Christopher Martin Finley                |
| 3          | 0 | 1  | 4     | 16.67%  | Miriam Leibowitz                         |
| 0          | 0 | 0  | 0     | 0.00%   | Chaney Mosley                            |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=1    |   |    |       |         |                                          |
| 0          | 0 | 0  | 0     | 0.00%   | (D) Tennessee Senate District 15         |
| 1          | 0 | 0  | 1     | 100.00% | No Candidate Qualified                   |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=20   |   |    |       |         |                                          |
| 10         | 2 | 7  | 19    | 95.00%  | (D) Tennessee House District 40          |
| 1          | 0 | 0  | 1     | 5.00%   | Daniel T. Hawthorne                      |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=23   |   |    |       |         |                                          |
| 7          | 2 | 4  | 13    | 56.52%  | (D) State Executive Committeeman Dist 15 |
| 7          | 0 | 3  | 10    | 43.48%  | Mcnally "Mack" Lunn                      |
| 0          | 0 | 0  | 0     | 0.00%   | Troy D. Smith                            |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=22   |   |    |       |         |                                          |
| 12         | 2 | 3  | 17    | 77.27%  | (D) State Exec Committeewoman Dist 15    |
| 1          | 0 | 4  | 5     | 22.73%  | Sara Kruszka                             |
| 0          | 0 | 0  | 0     | 0.00%   | Anne Ferrell Quillen                     |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=22   |   |    |       |         |                                          |
| 12         | 2 | 3  | 17    | 77.27%  | (D) State Exec Committeewoman Dist 15    |
| 1          | 0 | 4  | 5     | 22.73%  | Sara Kruszka                             |
| 0          | 0 | 0  | 0     | 0.00%   | Anne Ferrell Quillen                     |
| VOTE FOR 1 |   |    |       |         |                                          |
| VOTES=22   |   |    |       |         |                                          |
| 12         | 2 | 3  | 17    | 77.27%  | (D) State Exec Committeewoman Dist 15    |
| 1          | 0 | 4  | 5     | 22.73%  | Sara Kruszka                             |
| 0          | 0 | 0  | 0     | 0.00%   | Anne Ferrell Quillen                     |

| ----- VOTES ----- |   |    |       |         |                                       |
|-------------------|---|----|-------|---------|---------------------------------------|
| E                 | A | W  | TOTAL | %       |                                       |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=130         |   |    |       |         |                                       |
| 59                | 1 | 38 | 98    | 75.38%  | <u>County Mayor</u>                   |
| 10                | 2 | 5  | 17    | 13.08%  | (R) Brian Lee                         |
| 7                 | 0 | 8  | 15    | 11.54%  | (D) Aurora Wells                      |
| 0                 | 0 | 0  | 0     | 0.00%   | (I) Jim Morgan                        |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 3        |   |    |       |         |                                       |
| VOTES=207         |   |    |       |         |                                       |
| 38                | 1 | 31 | 70    | 33.82%  | <u>County Commissioner District 5</u> |
| 39                | 1 | 23 | 63    | 30.43%  | (R) Raymond D. Cockerham              |
| 46                | 3 | 24 | 73    | 35.27%  | (I) Richard Head                      |
| 1                 | 0 | 0  | 1     | 0.48%   | (I) Jack Meadows                      |
| 0                 | 0 | 0  | 0     | 0.00%   | Write-In                              |
| 0                 | 0 | 0  | 0     | 0.00%   | Write-In                              |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=112         |   |    |       |         |                                       |
| 64                | 3 | 45 | 112   | 100.00% | <u>County Trustee</u>                 |
| 0                 | 0 | 0  | 0     | 0.00%   | (R) Anthony "Mudcat" Flatt            |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=127         |   |    |       |         |                                       |
| 21                | 2 | 23 | 46    | 36.22%  | <u>Sheriff</u>                        |
| 47                | 1 | 25 | 73    | 57.48%  | (R) Chris Carter                      |
| 5                 | 0 | 3  | 8     | 6.30%   | (I) Marty Hinson                      |
| 0                 | 0 | 0  | 0     | 0.00%   | (I) Roy David Shepherd                |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=106         |   |    |       |         |                                       |
| 56                | 2 | 48 | 106   | 100.00% | <u>Circuit Court Clerk</u>            |
| 0                 | 0 | 0  | 0     | 0.00%   | (R) Jeff Hardy                        |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=114         |   |    |       |         |                                       |
| 63                | 3 | 48 | 114   | 100.00% | <u>County Clerk</u>                   |
| 0                 | 0 | 0  | 0     | 0.00%   | (I) Brandon "Murtle" Stafford         |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=105         |   |    |       |         |                                       |
| 55                | 2 | 48 | 105   | 100.00% | <u>Register Of Deeds</u>              |
| 0                 | 0 | 0  | 0     | 0.00%   | (R) Michelle Hix                      |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=105         |   |    |       |         |                                       |
| 54                | 3 | 47 | 104   | 99.05%  | <u>Road Superintendent</u>            |
| 1                 | 0 | 0  | 1     | 0.95%   | (I) Daniel Garrison                   |
|                   |   |    |       |         | Write-In                              |
| VOTE FOR 1        |   |    |       |         |                                       |
| VOTES=99          |   |    |       |         |                                       |
| 32                | 1 | 38 | 71    | 71.72%  | <u>Supreme Court - Hixson</u>         |
| 18                | 0 | 10 | 28    | 28.28%  | Retain                                |
|                   |   |    |       |         | Replace                               |

## ----- VOTES -----

| E          | A | W  | TOTAL | %      |                                                 |
|------------|---|----|-------|--------|-------------------------------------------------|
| VOTE FOR 1 |   |    |       |        |                                                 |
| VOTES=98   |   |    |       |        |                                                 |
| 28         | 1 | 39 | 68    | 69.39% | <b>Supreme Court - Wagner</b>                   |
| 21         | 0 | 9  | 30    | 30.61% | Retain                                          |
|            |   |    |       |        | Replace                                         |
| VOTE FOR 1 |   |    |       |        |                                                 |
| VOTES=99   |   |    |       |        |                                                 |
| 33         | 1 | 40 | 74    | 74.75% | <b>Ct of Appeals Eastern Div - Phillips III</b> |
| 18         | 0 | 7  | 25    | 25.25% | Retain                                          |
|            |   |    |       |        | Replace                                         |
| VOTE FOR 1 |   |    |       |        |                                                 |
| VOTES=99   |   |    |       |        |                                                 |
| 33         | 1 | 39 | 73    | 73.74% | <b>Ct of Appeals Western Div - Maroney</b>      |
| 18         | 0 | 8  | 26    | 26.26% | Retain                                          |
|            |   |    |       |        | Replace                                         |
| VOTE FOR 1 |   |    |       |        |                                                 |
| VOTES=95   |   |    |       |        |                                                 |
| 32         | 1 | 38 | 71    | 74.74% | <b>Ct of Appeals Western Div - Smith</b>        |
| 17         | 0 | 7  | 24    | 25.26% | Retain                                          |
|            |   |    |       |        | Replace                                         |
| VOTE FOR 1 |   |    |       |        |                                                 |
| VOTES=95   |   |    |       |        |                                                 |
| 29         | 1 | 39 | 69    | 72.63% | <b>Ct of Crim Appeals Eastern Div - Street</b>  |
| 20         | 0 | 6  | 26    | 27.37% | Retain                                          |
|            |   |    |       |        | Replace                                         |
| VOTE FOR 1 |   |    |       |        |                                                 |
| VOTES=95   |   |    |       |        |                                                 |
| 30         | 1 | 39 | 70    | 73.68% | <b>Ct of Crim Appeals Eastern Div - Sword</b>   |
| 19         | 0 | 6  | 25    | 26.32% | Retain                                          |
|            |   |    |       |        | Replace                                         |