



# Precinct Summary Report

Jackson County, Tennessee  
2026 State Primary and County General  
TNJACPG6  
8/6/2026

|                               |     |
|-------------------------------|-----|
| E - # Of Election Day         | 86  |
| A - # Of Paper Absentee       | 7   |
| W - # Of Walk-In Early Voting | 118 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 211    |
| VOTER TURNOUT:     | 32.92% |
| REGISTERED VOTERS: | 641    |

22-2-2

| -----VOTES----- |   |    |       |         |                                          |
|-----------------|---|----|-------|---------|------------------------------------------|
| E               | A | W  | TOTAL | %       |                                          |
| VOTE FOR 1      |   |    |       |         |                                          |
| VOTES=138       |   |    |       |         |                                          |
| 16              | 1 | 17 | 34    | 24.64%  | (R) Governor                             |
| 19              | 0 | 16 | 35    | 25.36%  | Marsha Blackburn                         |
| 31              | 0 | 38 | 69    | 50.00%  | Monty Fritts                             |
| 0               | 0 | 0  | 0     | 0.00%   | John Rose                                |
|                 |   |    |       |         | Write-In                                 |
| VOTE FOR 1      |   |    |       |         |                                          |
| VOTES=121       |   |    |       |         |                                          |
| 57              | 1 | 63 | 121   | 100.00% | (R) United States Senate                 |
| 0               | 0 | 0  | 0     | 0.00%   | Bill Hagerty                             |
|                 |   |    |       |         | Write-In                                 |
| VOTE FOR 1      |   |    |       |         |                                          |
| VOTES=132       |   |    |       |         |                                          |
| 2               | 0 | 5  | 7     | 5.30%   | (R) U.S. House District 6                |
| 27              | 1 | 35 | 63    | 47.73%  | Natisha Brooks                           |
| 22              | 0 | 14 | 36    | 27.27%  | Johnny Garrett                           |
| 12              | 0 | 14 | 26    | 19.70%  | Jon Henry                                |
| 0               | 0 | 0  | 0     | 0.00%   | Van Hilleary                             |
|                 |   |    |       |         | Write-In                                 |
| VOTE FOR 1      |   |    |       |         |                                          |
| VOTES=111       |   |    |       |         |                                          |
| 50              | 0 | 61 | 111   | 100.00% | (R) Tennessee Senate District 15         |
| 0               | 0 | 0  | 0     | 0.00%   | Paul Bailey                              |
|                 |   |    |       |         | Write-In                                 |
| VOTE FOR 1      |   |    |       |         |                                          |
| VOTES=114       |   |    |       |         |                                          |
| 51              | 1 | 62 | 114   | 100.00% | (R) Tennessee House District 40          |
| 0               | 0 | 0  | 0     | 0.00%   | Michael Hale                             |
|                 |   |    |       |         | Write-In                                 |
| VOTE FOR 1      |   |    |       |         |                                          |
| VOTES=110       |   |    |       |         |                                          |
| 52              | 1 | 57 | 110   | 100.00% | (R) State Executive Committeeman Dist 15 |
| 0               | 0 | 0  | 0     | 0.00%   | Mike Callahan                            |
|                 |   |    |       |         | Write-In                                 |

| ----- VOTES ----- |   |    |       |         |                                          |
|-------------------|---|----|-------|---------|------------------------------------------|
| E                 | A | W  | TOTAL | %       |                                          |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=107         |   |    |       |         |                                          |
| 50                | 1 | 56 | 107   | 100.00% | (R) State Exec Committeewoman Dist 15    |
| 0                 | 0 | 0  | 0     | 0.00%   | Linda Clark                              |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=43          |   |    |       |         |                                          |
| 2                 | 1 | 6  | 9     | 20.93%  | (D) Governor                             |
| 0                 | 0 | 0  | 0     | 0.00%   | Carnita Atwater                          |
| 8                 | 3 | 16 | 27    | 62.79%  | Tim Cyr                                  |
| 1                 | 0 | 2  | 3     | 6.98%   | Jerri Green                              |
| 1                 | 0 | 3  | 4     | 9.30%   | Adam "Ditch" Kurtz                       |
| 0                 | 0 | 0  | 0     | 0.00%   | Kevin Lee McCants                        |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=40          |   |    |       |         |                                          |
| 2                 | 4 | 7  | 13    | 32.50%  | (D) United States Senate                 |
| 5                 | 0 | 4  | 9     | 22.50%  | Marquita Bradshaw                        |
| 2                 | 0 | 6  | 8     | 20.00%  | Maria Brewer                             |
| 0                 | 0 | 2  | 2     | 5.00%   | Kevin Lee McCants                        |
| 1                 | 0 | 7  | 8     | 20.00%  | Civil Miller-Watkins                     |
| 0                 | 0 | 0  | 0     | 0.00%   | Diana Onyejiaka                          |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=39          |   |    |       |         |                                          |
| 4                 | 0 | 8  | 12    | 30.77%  | (D) U.S. House District 6                |
| 4                 | 1 | 6  | 11    | 28.21%  | Lore Bergman                             |
| 0                 | 1 | 7  | 8     | 20.51%  | Mike Croley                              |
| 2                 | 0 | 5  | 7     | 17.95%  | Christopher Martin Finley                |
| 0                 | 0 | 1  | 1     | 2.56%   | Miriam Leibowitz                         |
| 0                 | 0 | 0  | 0     | 0.00%   | Chaney Mosley                            |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=0           |   |    |       |         |                                          |
| 0                 | 0 | 0  | 0     | 0.00%   | (D) Tennessee Senate District 15         |
| 0                 | 0 | 0  | 0     | 0.00%   | No Candidate Qualified                   |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=38          |   |    |       |         |                                          |
| 9                 | 4 | 25 | 38    | 100.00% | (D) Tennessee House District 40          |
| 0                 | 0 | 0  | 0     | 0.00%   | Daniel T. Hawthorne                      |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=39          |   |    |       |         |                                          |
| 6                 | 1 | 12 | 19    | 48.72%  | (D) State Executive Committeeman Dist 15 |
| 4                 | 3 | 13 | 20    | 51.28%  | McNally "Mack" Lunn                      |
| 0                 | 0 | 0  | 0     | 0.00%   | Troy D. Smith                            |
|                   |   |    |       |         | Write-In                                 |
| VOTE FOR 1        |   |    |       |         |                                          |
| VOTES=40          |   |    |       |         |                                          |
| 6                 | 0 | 13 | 19    | 47.50%  | (D) State Exec Committeewoman Dist 15    |
| 3                 | 4 | 14 | 21    | 52.50%  | Sara Kruszka                             |
| 0                 | 0 | 0  | 0     | 0.00%   | Anne Ferrell Quillen                     |
|                   |   |    |       |         | Write-In                                 |

## ----- VOTES -----

| E          | A | W   | TOTAL | %       |                                       |
|------------|---|-----|-------|---------|---------------------------------------|
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=203  |   |     |       |         |                                       |
| 58         | 1 | 84  | 143   | 70.44%  | <b>County Mayor</b>                   |
| 8          | 2 | 13  | 23    | 11.33%  | (R) Brian Lee                         |
| 15         | 3 | 19  | 37    | 18.23%  | (D) Aurora Wells                      |
| 0          | 0 | 0   | 0     | 0.00%   | (I) Jim Morgan                        |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 3 |   |     |       |         |                                       |
| VOTES=346  |   |     |       |         |                                       |
| 67         | 4 | 77  | 148   | 42.77%  | <b>County Commissioner District 2</b> |
| 42         | 4 | 55  | 101   | 29.19%  | (I) Joe D. Barlow                     |
| 36         | 3 | 55  | 94    | 27.17%  | (I) Joshua L Denson                   |
| 1          | 0 | 2   | 3     | 0.87%   | (I) Dustin Durflinger                 |
| 0          | 0 | 0   | 0     | 0.00%   | Write-In                              |
| 0          | 0 | 0   | 0     | 0.00%   | Write-In                              |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=185  |   |     |       |         |                                       |
| 77         | 3 | 104 | 184   | 99.46%  | <b>County Trustee</b>                 |
| 0          | 0 | 1   | 1     | 0.54%   | (R) Anthony "Mudcat" Flatt            |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=207  |   |     |       |         |                                       |
| 22         | 0 | 34  | 56    | 27.05%  | <b>Sheriff</b>                        |
| 53         | 5 | 55  | 113   | 54.59%  | (R) Chris Carter                      |
| 10         | 0 | 28  | 38    | 18.36%  | (I) Marty Hinson                      |
| 0          | 0 | 0   | 0     | 0.00%   | (I) Roy David Shepherd                |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=175  |   |     |       |         |                                       |
| 72         | 2 | 101 | 175   | 100.00% | <b>Circuit Court Clerk</b>            |
| 0          | 0 | 0   | 0     | 0.00%   | (R) Jeff Hardy                        |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=188  |   |     |       |         |                                       |
| 76         | 5 | 107 | 188   | 100.00% | <b>County Clerk</b>                   |
| 0          | 0 | 0   | 0     | 0.00%   | (I) Brandon "Murtie" Stafford         |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=167  |   |     |       |         |                                       |
| 74         | 0 | 93  | 167   | 100.00% | <b>Register Of Deeds</b>              |
| 0          | 0 | 0   | 0     | 0.00%   | (R) Michelle Hix                      |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=169  |   |     |       |         |                                       |
| 65         | 4 | 95  | 164   | 97.04%  | <b>Road Superintendent</b>            |
| 4          | 0 | 1   | 5     | 2.96%   | (I) Daniel Garrison                   |
|            |   |     |       |         | Write-In                              |
| VOTE FOR 1 |   |     |       |         |                                       |
| VOTES=7    |   |     |       |         |                                       |
| 1          | 1 | 5   | 7     | 100.00% | <b>City Mayor</b>                     |
| 0          | 0 | 0   | 0     | 0.00%   | (I) Ricky Head                        |
|            |   |     |       |         | Write-In                              |

## ----- VOTES -----

| E          | A | W  | TOTAL | %      |                                          |
|------------|---|----|-------|--------|------------------------------------------|
| VOTE FOR 3 |   |    |       |        |                                          |
| VOTES=12   |   |    |       |        |                                          |
| 1          | 0 | 1  | 2     | 16.67% | City Alderman                            |
| 1          | 1 | 3  | 5     | 41.67% | (I) Tom Goetz                            |
| 1          | 0 | 3  | 4     | 33.33% | (I) Deborah Whitaker                     |
| 0          | 1 | 0  | 1     | 8.33%  | (I) Beth Young                           |
| 0          | 0 | 0  | 0     | 0.00%  | Write-In                                 |
| 0          | 0 | 0  | 0     | 0.00%  | Write-In                                 |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=160  |   |    |       |        |                                          |
| 45         | 3 | 66 | 114   | 71.25% | Supreme Court - Hixson                   |
| 18         | 1 | 27 | 46    | 28.75% | Retain                                   |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=158  |   |    |       |        |                                          |
| 43         | 2 | 66 | 111   | 70.25% | Supreme Court - Wagner                   |
| 19         | 2 | 26 | 47    | 29.75% | Retain                                   |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=152  |   |    |       |        |                                          |
| 44         | 1 | 65 | 110   | 72.37% | Ct of Appeals Eastern Div - Phillips III |
| 15         | 3 | 24 | 42    | 27.63% | Retain                                   |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=152  |   |    |       |        |                                          |
| 43         | 2 | 63 | 108   | 71.05% | Ct of Appeals Western Div - Maroney      |
| 15         | 3 | 26 | 44    | 28.95% | Retain                                   |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=148  |   |    |       |        |                                          |
| 41         | 2 | 65 | 108   | 72.97% | Ct of Appeals Western Div - Smith        |
| 16         | 0 | 24 | 40    | 27.03% | Retain                                   |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=151  |   |    |       |        |                                          |
| 41         | 2 | 66 | 109   | 72.19% | Ct of Crim Appeals Eastern Div - Street  |
| 17         | 2 | 23 | 42    | 27.81% | Retain                                   |
| VOTE FOR 1 |   |    |       |        |                                          |
| VOTES=151  |   |    |       |        |                                          |
| 43         | 2 | 65 | 110   | 72.85% | Ct of Crim Appeals Eastern Div - Sword   |
| 15         | 2 | 24 | 41    | 27.15% | Retain                                   |
|            |   |    |       |        | Replace                                  |